## ULVERSTON AUCTION MART PLC NORTH LONSDALE TERRACE, ULVERSTON, CUMBRIA, LA12 9AU

Telephone: 01229 582014 / 588070

## IMPLEMENT SALE ENTRY FORM

SALE AT: ULVERSTON AUCTION MART, CANAL HEAD YARD, NORTH LONSDALE TERRACE, ULVERSTON. Tel: 01229 582014/588070

ON SATURDAY 7<sup>TH</sup> OCTOBER 2016

**AUCTIONEERS**: ULVERSTON AUCTION MART PLC

**COMMISSION RATE**: 10% of sale price

## **CONDITIONS OF SALE**

- 1. The Auctioneers are not responsible for any loss or damage which may occur during the time the goods are on the premises.
- 2. All articles sold privately must be booked through the Auctioneers.
- 3. All implements, sold or unsold, must be removed from the yard by 5pm on the Sale day.
- 4. All implements and Machinery must be placed in the yard before 9.30 am on the day of the Sale. [If lot numbers have been allocated, they must be in the correct numerical order.]
- 5. NO electrical items accepted.
- 6. ALL ITEMS MUST BE FIT FOR THE PURPOSE FOR WHICH THEY ARE INTENDED.

| OWNER'S NAME:   |     |  |
|---|-----|--|
| OWNER'S ADDRESS   |     |  |
|   |     |  |
| OWNER'S V.A.T. NUMBER [This number MUST be given if you are registered]   |     |  |
| I HEREBY AGREE to self-billing of my OUTPUT TAX whic EXCISE and undertake not to issue tax invoices for the train |     |  |
| SIGNED DA   | TED |  |

|    | LOT<br>NO | MAKERS NAME | TYPE OF IMPLEMENT | RESERVE<br>PRICE |
|----|-----------|-------------|-------------------|------------------|
| 1  |           |             |                   |                  |
| 2  |           |             |                   |                  |
| 3  |           |             |                   |                  |
| 4  |           |             |                   |                  |
| 5  |           |             |                   |                  |
| 6  |           |             |                   |                  |
| 7  |           |             |                   |                  |
| 8  |           |             |                   |                  |
| 9  |           |             |                   |                  |
| 10 |           |             |                   |                  |
| 11 |           |             |                   |                  |
| 12 |           |             |                   |                  |
| 13 |           |             |                   |                  |
| 14 |           |             |                   |                  |
| 15 |           |             |                   |                  |
| 16 |           |             |                   |                  |
| 17 |           |             |                   |                  |
| 18 |           |             |                   |                  |
| 19 |           |             |                   |                  |
| 20 |           |             |                   |                  |
| 21 |           |             |                   |                  |
| 22 |           |             |                   |                  |
| 23 |           |             |                   |                  |
| 24 |           |             |                   |                  |